| 803 | 77 | 60     | 7 | 58     |
|-----|----|--------|---|--------|
| 000 | ,, | $\sim$ | • | $\sim$ |

| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET  |
|---|--|
| Application for a Class C Non-Emergency<br>Certificate  | DOCKET 2015 - 152 - T  |
|   | <ul> <li>If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.</li> </ul> |
| (Please type or print)  Submitted by:  Alexander Richardson   | Telephone: 803.240.6790  |
| Address: Bell-Rich Transportation, LLC  | Fax: 803.776.0758  |
| 1451 Blue-Johnson Road  | Other:   |
| Hopkins, South Carolina 29061   | Email: alexander@bellrichtransllc.com  places nor supplements the filing and service of pleadings or other papers  |
| as required by law. This form is required for use by the Public Serv be filled out completely.                                  | ice Commission of South Carolina for the purpose of docketing and must ON (Check all that apply)   |
| Application - Class A/A Restricted  | Request for Name Change on Certificate   |
| Application - Class C Taxi  | Request to Amend Scope of Authority  |
| Application - Class C Charter   | Request to Amend Tariff (rate increase, etc.)  |
| Application - Class C Charter Bus   | Request to Amend Passenger Limit   |
| Application - Class C Non-Emergency   | Request  |
| Application - Class C Stretcher Van   | Exhibit  |
| Application - Class E Household Goods   | Late-Filed Exhibit   |
| Application - Class E Hazardous Waste   | Letter   |
| Application   | Proposed Order   |
| Request for Extension to Comply with Order  | Publisher's Affidavit  |
| Request for Order Granting Authority to Obtain a Certific of Public Convenience and Necessity to be Rescinded                   | Reservation Letter Response  |
| Request for Cancellation of Certificate   | Return to Petition   |
| Request for Suspension  | Other:   |
| Request for Reinstatement   |  |

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210 (Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

### APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR **OPERATION OF MOTOR VEHICLE CARRIER**

| CL          | ASS C - NON-EMERGENCY   | Date:                  | 14 April 2015   |
|-------------|---|------------------------|---|
| App<br>of S | olication is hereby made for a Certificate of Public Convenience<br>S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments the  | and Ne                 | cessity, in accordance with the provision                               |
| 1. N        | Name under which business is to be conducted (corporation, partnershi   |                        | e proprietorship, with or without trade name.                           |
|             | Bell-Rich Transportation  | on LLC                 |   |
|             | 1451 Blue - Johnson   | Road                   |   |
|             | Street Address of App   |                        |   |
|             | Hopkins, South Carolin  | a 29061                |   |
| _           | Mailing Address of Applicant (if differe  | ent from               | street address)   |
|             | 803.240.6790  |                        | 803.776.0758  |
| -           | Phone   |                        | Fax   |
|             | alexander@bellrichtrans   | sllc.com               | 1   |
| _           | Email Address   |                        |   |
| Se          | the Applicant is an LLC or a corporation, a copy of the Certifical ecretary of State and the Articles of Incorporation must be attache arolina Secretary of State "Foreign Corporation" Certificate.) | ate of Ea<br>d. (If in | xistence from the South Carolina corporated outside of SC, attach South |
| 3.          | Select Entity Type: (Check one)   |                        |   |
|             |   |                        |   |
|             | Partnership - List names and address of all person having a   | n intere               | st in the business.   |
|             | Corporation - List names and addresses of two principal off   | icers.                 |   |
|             |   |                        |   |
|             |   |                        |   |
|             |   |                        |   |
|             |   |                        |   |
|             |   |                        |   |
|             |   |                        |   |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

## **BALANCE SHEET**

Balance at Time Application is Filed: Month April Year 2015

p.4

|                                | Month April ZOZO |
|--------------------------------|------------------|
| Assets:                        |                  |
| Cash                           | 122,000          |
| Receivables                    | 80,000           |
| Real Estate                    | 80,000           |
| Buildings and Equipment (Net)  | 10,000           |
| Motor Vehicles (Net)           | 130,000          |
| Garage Equipment (Net)         | 0                |
| Machinery and Tools (Net)      | 800              |
| Supplies on Hand               | 700              |
| Prepaids and Other Assets      | 2,900            |
| Total Assets *                 | 316,000          |
|                                |                  |
| Liabilities and Equity:        |                  |
| Accounts Payable               | 2.000            |
| Notes Payable                  | 1.900            |
| Mortgages Payable              | 0                |
| Equipment Obligations          | 0                |
| Accrued Salaries and Wages     | 8,000            |
| Other Accrued Obligations      | 4,000            |
| Other Liabilities              | 0                |
| Total Liabilities              | 11,900           |
|                                |                  |
| Capital Stock                  | 0                |
| Retained Earnings              | 0                |
| Total Equity                   | 0                |
| Total Liabilities and Equity * | 11,900           |

<sup>\*</sup> Total Assets = Total Liabilities and Equity

# PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and  | d Charges (List only                         | maximum charges pe    | er mile or trip, and/or   | hourly rate):                              |
|---------------------|--|-----------------------|---|--|
| \$500.00 per person | per trip.                                    |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
|                     |  |                       |   |  |
| Requested Scope     | of Authority: Check<br>allowed to operate in | all counties in which | n you are requesting parties when he was help with the low. You may | permission to operate. request "Statewide" |
| authority if you i  | ntend to operate in al                       | I counties in South C | Carolina.   | •  |
| Abbeville           | Cherokee                                     | Florence              | Lee   | Saluda                                     |
| Aiken               | Chester                                      | Georgetown            | Lexington   | Spartanburg                                |
| Allendale           | Chesterfield                                 | Greenville            | Marion  | Sumter                                     |
| Anderson            | Clarendon                                    | Greenwood             | Marlboro  | Union                                      |
| Bamberg             | Colleton                                     | Hampton               | McCormick   | Williamsburg                               |
| Barnwell            | Darlington                                   | Horry                 | Newberry  | York                                       |
| Beaufort            | Dillon                                       | Jasper                | Oconee  |  |
| Berkeley            | Dorchester                                   | Kershaw               | Orangeburg  | <b>X</b> Statewide                         |
| Calhoun             | Edgefield                                    | Lancaster             | Pickens   |  |
| Charleston          | Fairfield                                    | Laurens               | Richland  |  |

## **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

| Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.) |
|--|
| 1-7 Passengers, including driver   |
| 8-15 Passengers, including driver  |

| MAKE          | YEAR & MODEL  | V <b>I</b> N#            | EMPTY WEIGHT | WHEEL-<br>CHAIR<br>LIFT |
|---------------|---------------|--------------------------|--------------|-------------------------|
| Will purchase | vehicle after | application is approved. |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |
|               |               |                          |              |                         |

### **INSURANCE QUOTE**

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for:             |   |  |
|---|---|--|
|   | Bell - Rich Transportation, LLC   |  |
|   | Name of Applicant   |  |
| 1451  | Blue - Johnson Road Hopkins, SC 290   | 51   |
|   | Address of Applicant  |  |
| Amount of Premium:                                |   |  |
| Liability Insurance \$ 6,684.00                   |   |  |
| The above quoted premium is for a term            | of 12 months.   |  |
| Minimum Limits - Bodily injury and                | l property damage limits will not be less   |  |
| than the following:                               |   | Limits Quoted  |
| Liability Combined Each Occurance                 | \$ 1,000,000  | 1,000,000  |
| Medical Payments per Person                       | \$ 1,000  | 1,000  |
|   | National Indemnity Company  |  |
|   | Name of Insurance Company   |  |
| 300   | 24 Harney Street Omaha, NE 68131-358  | 0  |
|   | Home Office Address of Company  |  |
| meets the minimum insurance limits pro            | ules and Regulations relating to insurance escribed. The insurance company making | e requirements and the above quote<br>ng this quote is authorized by the |
| South Carolina Department of Insurance            | to do ousmoss in board carotina.  |  |
| South Carolina Department of Insurance 7 Apr 2015 | See attached insuran  | ce quote sheet.  |

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

#### **INSURANCE QUOTE**

This form MUST HE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance paraisms. At the discretion of the Commission, a copy of ourcent insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for.   |  |                                    |
|---|--|------------------------------------|
| Bell-Rich 7   | ransportation 6  | .cc                                |
|   | Name of Applicant  |                                    |
| 1451 BLUE-JOHNSON I   | RD HOPKINS SC 2906   | 1                                  |
|   | Address of Applicant   |                                    |
| Amount of Premium:  |  |                                    |
| Liebility Insurance \$ 6,684.00  The above quoted premium is for a term of  | <u> </u>   |                                    |
| Minimum Limits - Bodily injury and pro-   | operty damage limits will not be less                              | ı                                  |
| than the following:   |  | Limita Quoted                      |
| Liability Combined Each Occurance   | \$ 1,000,000   | 1,000,000                          |
| Medical Payments per Person   | \$ 1,000   | 1,000                              |
| National In   | demnity Comp   | oanej                              |
| National In<br>3024 Harney  | Street Origha  | NS 68131-3580                      |
| / H   | ome Office Address of Company                                      |                                    |
| I am familiar with the Commission's Rules meets the minimum insurance limits preser South Carolina Department of Insurance to | ibed. The insurance company makin<br>do business in South Carolina | ng this quote is authorized by the |
| / Date  | Authorized Insurance Company                                       | Representative's Signature         |
| NOTICE:  If you wish to self-insure your motor vehice   | les for hability and property damage                               | . you must comply with S.C. Code   |

If you wish to self-insure your motor vehicles for hability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state:sc.us/self-insurance.

# Exhibit Fit, Willing, and Able (FWA)

|    |   | Bell - Rich T                  | ransportation, LLC   |
|----|---|--------------------------------|--|
|    |   |                                | Name   |
|    | 0   | 1907453                        | 732730   |
|    | U.S.  | .D.O.T No.                     | ICC No.  |
| 1. | Is there currently any  | outstanding judgments again    | st the Applicant?  |
|    | ○ Yes   | <ul><li>No</li></ul>           |  |
|    | If Yes, indicate natur  | re of judgement(s) against app | plicant.   |
|    |   |                                |  |
|    |   |                                |  |
|    |   |                                |  |
|    |   |                                |  |
|    |   |                                |  |
|    |   |                                |  |
|    |   |                                |  |
|    |   |                                |  |
| 2. | Is Applicant familiar carrier operations in statutes and regulation | South South Carolina, and do   | ons, including safety regulations and governing for-hire motores Applicant agree to operate in compliance with these |
|    | <ul><li>Yes</li></ul>   | O No                           |  |
| 3. | Is Applicant aware o  | f the Commission's insurance   | requirements and the insurance premium costs associated  |
|    | • Yes   | O No                           |  |

## **Exhibit on Driver Qualifications**

| 1. | CPR C           | ertificate or its equiva  | alent           | rs must possess at least a current American Red Cross Standard First Aid and and records that verify/record such training must be kept on file at the usiness within South Carolina. |
|----|-----------------|---|-----------------|--|
|    | •               | Yes   | 0               | No   |
| 2. | Applic          | ant understands that o  | drive           | rs must be in compliance with all OSHA regulations.  |
|    | •               | Yes   | 0               | No   |
| 3. | Applic<br>two-w | ant understands that of ay radios, first-aid kit                          | drive<br>s, fir | rs must be trained in the use of all vehicle installed safety equipment such as e extinguishers, and other equipment as outlined in PSC Regulations.                                 |
|    | •               | Yes   | 0               | No   |
| 4. |                 | cant understands that of isabilities, including t                         |                 | ers must be able to physically perform actions necessary to assist persons elchair users.  |
|    | •               | Yes   | 0               | No   |
| 5. | Appli<br>easily | cant understands that identifies the driver a                             | drive<br>ınd tl | ers must wear a professional uniform and photo identification badge that ne company for whom the driver works.   |
|    | •               | Yes   | 0               | No   |
| 6  | of saf          | cant understands that<br>ety, and records that v<br>ess within South Caro | /erify          | ers must complete twelve (12) hours of in-service training annually in the area<br>//record such training must be kept on file at the company's primary place of                     |
|    | •               | Yes   | 0               | No   |

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

#### Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

| The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct. |  |
|---|--|
| Applicant's Signature   |  |

Owner
Title of Applicant (e.g. President, Owner, etc.)

| county of Richland                                      |
|---|
| This 13 SWORN TO BEFORE ME  This 13 day of April , 2015 |
| Jamie Culbrita  |
| My Commission Expires July 21, 2024 Commission Expires  |

# The State of South Carolina



Office of Secretary of State Mark Hammond

# **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

BELL-RICH TRANSPORTATION LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on January 9th, 2009, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 9th day of January, 2009.

Mark Hammond, Secretary of State

# STATE OF SOUTH CAROLINA SECRETARY OF STATE

# ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

AND TO BE A TRUE AND CORRECT CORP AND TAKEN FROM AND COMPARED WITH THE CHICANAL ON THE TRUTHS OFFICE

JAN 09 2008

The Property of the CAROLINA

#### TYPE OR PRINT CLEARLY IN BLACK INK

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to Sections 33-44-202 and 33-44-203 of the 1976 South Carolina Code of Laws, as amended.

| The a  | ddress of the initial designated office of th   | e Elimited Liability Company in South Carolin |
|--------|---|---|
|        | 1293 Rockwa   |   |
|        | Street A  |   |
|        | Columbia  | 29209   |
| City   |   | Zip Offde                                     |
| The in | nitial agent for service of process of the Lie  | mited Liapility Company is                    |
|        | nder Richardson   | All Rolling                                   |
| Name   | , Additional of the second of | Signature (                                   |
|        | A Line to County County for this  | initial agent for conting of process is       |
| and tr | ne street address in South Carolina for this  |   |
|        | 1293 Rocks  |   |
|        | Street A  | Address<br>29209                              |
| Colun  |   | Zip Code                                      |
|        | City  | zip dode                                      |
|        | ame and address of each organizer is  |   |
| The n  | ame and address of each organizer is  Alexander Richardson  Name  |   |
|        | Alexander Richardson Name 1293 Rockwood Road  | Columbia                                      |
|        | Alexander Richardson Name   | City  |
|        | Alexander Richardson Name 1293 Rockwood Road  | City<br><b>2920</b> 9                         |
|        | Alexander Richardson Name 1293 Rockwood Road Street Address   | City  |
|        | Alexander Richardson Name  1293 Rockwood Road Street Address  South Carolina State  | City<br><b>2920</b> 9                         |
| (a)    | Alexander Richardson  Name  1293 Rockwood Road  Street Address  South Carolina  | City<br><b>2920</b> 9                         |
| (a)    | Alexander Richardson Name  1293 Rockwood Road Street Address  South Carolina State  Name  | City<br><b>29209</b><br>Zip Code              |
| (a)    | Alexander Richardson Name  1293 Rockwood Road Street Address  South Carolina State  | City<br><b>2920</b> 9                         |
| (a)    | Alexander Richardson Name  1293 Rockwood Road Street Address  South Carolina State  Name  | City<br><b>29209</b><br>Zip Code              |
| (a)    | Alexander Richardson Name  1293 Rockwood Road Street Address  South Carolina State  Name  Street Address  | City 29209 Zip Code City                      |

**090109-0148** FILED: 01/09/2009
BELL-RICH TRANSPORTATION LLC

Filing Fee: \$110.00 GRIG

Mark Hammond

South Carolina Secretary of State

# Bell-Rich Transportation Name of Limited Liability Company

| 6. | []  | Check this box only if management or managers. If this company is to be address of each initial manager:  | f the limited liability company is vested in a manage<br>e managed by managers, specify the name and |  |  |  |
|----|-----|---|--|--|--|--|
|    | (a) | Name  |  |  |  |  |
|    |     |   |  |  |  |  |
|    |     | Street Address  | City   |  |  |  |
|    |     | State   | Zip Code   |  |  |  |
|    | (b) | Name  |  |  |  |  |
|    |     | 1 ICHIC   |  |  |  |  |
|    |     | Street Address  | City   |  |  |  |
|    |     | State   | Zip Code   |  |  |  |
|    | (c) |   |  |  |  |  |
|    |     | Name  |  |  |  |  |
|    |     | Street Address  | City   |  |  |  |
|    |     | State   | Zip Code   |  |  |  |
|    | (d) |   |  |  |  |  |
|    |     | Name  |  |  |  |  |
|    |     | Street Address  | City   |  |  |  |
|    |     | State   | Zip Code   |  |  |  |
|    |     | (Add additional lines if necessary)   |  |  |  |  |
| 7. | SN. | Check this box only if one or more of the members of the company are to be liable debts and obligations under section 33-44-303(c). If one or more members are so specify which members, and for which debts, obligations or liabilities such member liable in their capacity as members.  Alexander Richardson is responsible for all debts and obligations. |  |  |  |  |
|    |     |   |  |  |  |  |
|    |     |   |  |  |  |  |

**Bell-Rich Transportation** 

|     | —   |
|-----|---|
|     | Name of Limited Liability Company   |
|     |   |
| 8.  | Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time:   |
|     |   |
| 9.  | Set forth any other provisions not inconsistent with law which the organizers determine to include, including any provisions that are required of are permitted to be set forth in the limited liability company operating agreement. |
| 10. | Signature of each organizer   |
|     | Alexan Sechina  |
|     | Date January 9, 2009  |

#### **FILING INSTRUCTIONS**

- 1. File two copies of this form, the original and either a duplicate original or a conformed copy.
- If space on this form is not sufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form, or prepare this using a computer disk which will allow for expansion of the space on the form. 2.
- 3. This form must be accompanied by the filing fee of \$110.00 payable to the Secretary of State.

Return to: Secretary of State P.O. Box 11350 Columbia, SC 29211

(Add Additional lines if necessary)

#### NOTE

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME ON OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATE'S OFFICE AT (803) 734-1728.